

CARSON VALLEY SERTOMA

Chartered on November 4, 1978

P.O. Box 1546 Minden, NV 89423 www.carsonvalleysertoma.org

# MEMORIAL BOOK SCHOLARSHIP PROGRAM

"Never Spend a Cent on a Book While in College"

## **Scholarship Criteria**

Each year, graduating high school students from Douglas County high schools may be selected to receive the Club's four-year renewable scholarship for textbooks. This scholarship will be paid in renewable increments each semester.

Scholarship money is paid only for the cost of textbooks pertinent to that recipient's curriculum and will be paid each semester while student is enrolled in a school of his/her choice. Proof of registration is required. Maintenance of at least a 3.0 GPA and continued pursuit in the chosen discipline is required.

Following purchase of his/her books, the student will submit the book store receipts and a copy of the appropriate registration form indicating the units taken and a copy of the last semester grades.

Upon receipt of the above, the Scholarship Program Chairman will request reimbursement from the Club Treasurer. The reimbursement check will be mailed to the student.

## **Criteria for Selection**

- The student must be enrolled in a program for a Bachelor's degree.
- In high school, the student must have maintained a 2.5 or better GPA, with a 3.0 GPA during the senior year.
- The student must have demonstrated a concern for the betterment of high school and the community in one or more ways.
- The student should present at least **THREE** letters of recommendation in support of his/her potential success in post-high school education.
- Interested and qualified students should complete the scholarship application form available at the counseling office and on the Carson Valley Sertoma website, meeting the established criteria and deadline for submission.
- Finalist must be willing to be interviewed for the CARSON VALLEY SERTOMA MEMORIAL BOOK SCHOLARSHIP.
- If awarded the scholarship, the student must be willing to attend the Carson Valley Sertoma Scholarship Breakfast in May.

#### MAKE SURE ALL THREE SECTIONS (5 PAGES) OF APPLICATION ARE SUBMITTED



Scholarship Application

### **SECTION I**

Attention Student: CARSON VALLEY SERTOMA MEMORIAL BOOK SCHOLARSHIPS are awarded to Douglas County high school students who will pursue a Bachelor's degree. This scholarship will be paid in renewable increments each semester to cover the cost of the student's textbooks for that semester, provided that the student maintains a 3.0 GPA or better.

	Phone
	Zip
ACT Score	SAT Score



Scholarship Application

Section I (continued)

List community activities

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Scholarship Application

Section II

Briefly summarize your career goal and include how you plan to achieve that goal

What is your plan to pay for your college costs? What should we know about your financial plan?

Note to Student: In addition to this application, please include

- At least **THREE** letters of recommendation as evidence of your college achievement potential, past performance in school, and your community activity contributions. The letters may be from teachers, school administrators, employers, or civic leaders.
- A one-page autobiography.
- A copy of your transcripts

# This application must be returned no later than FEBRUARY 15<sup>th</sup> to one of the following:

or

Scholarship Program Coordinator Carson Valley Sertoma PO Box 1546 Minden, NV 89423 Your High School Scholarship Coordinator/Counselor

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Scholarship Application

Section III

#### CONFIDENTIAL FINANCIAL STATEMENT

TO BE COMPLETED BY PARENT OR GUARDIAN

Name of Parent or Guardian		
Number of children in family	Please list ages	s
Number of children in college		
Father/Guardian occupation		
Mother/Guardian occupation		
Gross annual parent/guardian inco	ome. (Include all sources	of income.)
Please check one of the following	;•	
□ Under \$40,000	□ \$40,000-\$80,000	□ More than \$80,000
Please add any additional informa the committee in its decision. (Us		ancial status which you feel might assist ssary.)
6		nation is true and correct to the best of applicant form the scholarship process.

Applicant signature \_\_\_\_\_

Parent/Guardian signature \_\_\_\_\_



Scholarship Application

#### Section III (continued)

#### PERMISSION TO RELEASE TRANSCRIPTS FOR SCHOLARSHIPS

I give permission for \_\_\_\_\_\_ High School to release the transcripts for my student, \_\_\_\_\_\_, for the purpose of evaluating this scholarship application. I understand the transcripts will be used for the scholarship committee to assess

grade point average and difficulty of class work.

Parent/Guardian signature \_\_\_\_\_

Please attach a copy of your transcripts.